

Ontology and Politics

THE UNORTHODOX ORDER OF THE PARTIES

AND ITS LIFTING TO TOWARD ORTHODOX

By Kosmas Milt. Markatos, Professor of Technological Educational Institute (TEI)

□□□ (founder of Lexarithmic theory¹)

It has been shown in Lexarithmic theory² that for a smooth, functional,

efficient, quick and secure governance of a country, the number of parties to seize power must not exceed the number two, and their ideological space need to intersect, to have a common place. Every genuine party is synthesized of nuclear or non- voters (to whom the party owes its existence) and of ex-satellite or dialectical voters (to whom the party owes its victory to an electoral campaign). The above-mentioned intersection (or commonplace) of the ideological spaces of these satellite voters composed (or made up). During the electoral campaign, the satellite voters of both parties are moved chaotically like solution, but as the fermentation culminates on the road to ballot box (or thereon), they suffer ideologic) filtration and the solution becomes a mixture becomes a mix, where their quantitative ratio (number of votes) will be in favor of the one or of the other party.

Today, in the eight – parties of the House of Hellenes (of Greeks), the ideological spaces of the major parties (SYRIZA and Nea Demokratia (New Democracy), do not cross, they are strangers to one another. This provision is anorthodox, not by nature, so subverts the law of the golden section Φ (middle and extreme ratio Φ), which regulates the normal and similar dialectic course of beings in the universe and the world (inorganic and organic, irrational and rational).

The unorthodox found in other parties: The intersection of the ideological spaces of SYRIZA and ANEL, the intersecting ideological spaces of PASOK, the POTAMI (river), the HENOSIS OF KENTROON (Centrist Union), following the spaces of Syriza and Nea Demokratia (New Democracy). Exceptions are the other two ideological spaces, Communist Party (KKE) (intersecting with SYRIZA) and CHRYSEE ABGHEE (Golden Dawn) (intersecting with the respective Nea Demokratia (New Democracy).

Any violation of natural law in the universe restored by its self - regulatory potential. In the present case, the restoration requires the rapid mutation of the ideological spaces of SYRIZA and New Democracy, so that they are intersected and have a common ideological place, moving toward centrist ideological place, that is: Syriza to the Center-Left and the Nea Demokratia to the Center-Right, provided of course that their extreme components are smoothed.

The other parties - except the Communist Party - will gradually join in these major areas: Chrysee Avghee (owned by nature in the extreme part of Nea Demokratia), PASOK (comes from these areas, has followed one-way movement, without possibility of reversal) POTAMI (river) (which curiously was composed) and Henose of Kentroon (belongs by nature to the common ideological place).

1. The theory is axiomatic (Mathematics - see magazine: PAMMEGAS (Pangosmios (World) Mathematical Study of Hellenic (Greek) Language, 1st edition, Larissa 1980 / The Lexarithmic theory - The Language of Languages, Larissa 1989.).

Starts from the alphanumeric (alphanumeric) system of the Greeks (units: A = 1, B = 2, Γ = 3, D = 4, E = 5
Δ

=4,

E

=5,

Z

= 7,

H

= 8,

Θ

= 9 / dozen: I = 10 ,

K

= 20,

Λ

= 30, M = 40, N = 50,

Ξ

= 60,

O

= 70, P = 80, KOPPA / hundreds: "

P

= 100,

Σ

= 200, T = 300, Y = -400,

Φ

= 500, X = 600,

Ψ

= 700,

Ω

= 800, Saba), where each word is a number obtained by adding the letters - numbers. Using four relationships with native significance: (1) The intersection of concepts (the concepts have a common place),

ΕΛΛΑΣ

=

ΑΘΕΣΜΙΑ

=266 (ATHESMIA, HELLAS GREECE) non – institutional. (2) the cumulative law (words differing by unit - concepts tend to be identified in the limit):

ΟΛΥΜΠΟΣ

(Olympus) and

ΟΥΡΑΝΟΣ

(Sky), (3) the law of similarity (the concepts divided give the golden section

Φ

):

ΑΛΕΞΑΝΔΡΟΣ

(ALEXANDER) /

ΕΛΛΗΝ

(Hellen Greek) =

ΦΦΦ

, (4) the tuning forks (Music, do ... do, reason 2 - the concept in numerator is born from

the concept of denominator and returns to the concept of denominator). (4)

H

ΑΤΛΑΝΤΙΣ

(He ATLANTIS) /

H

ΘΑΛΑΣΣΑ

(the

SEA) = 2. The theory, applied to the structure of the Greek language, produces knowledges and the Knowledge (in the limit), comes to controversy with

the Science:

ΚΑΡΚΙΝΟΣ

,
ΣΕΙΣΜΟΣ

(cancer, earthquake) - verify its positions - and sometimes exceeds it.

2. See the book: *Dialektike ton Ideon* (Dialectics of Ideas / He Dialektike poria ton kommaton (The Dialectic course of parties, Greek Logos, Larissa 1987 / Web Site Page: www.hellenes-markatos.gr / Articles

□